

# TASTE OF LIVINGSTON COUNTY APPLICATION



Saturday, April 14, 2018 - 11:30 a.m. - 3 p.m.  
at the Howell High School Cafeteria M-59 Campus

In conjunction with the  
55<sup>th</sup> Livingston County Home Show

*Coordinated by  
the Howell Area Chamber of Commerce*

Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone\_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_- Fax:\_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-

Emergency Phone Number\_(\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-

E-mail \_\_\_\_\_ MI Sales Tax No. \_\_\_\_\_

Proposed Menu item(s): *(menu item(s) will be printed on Taste menus, included in the Livingston County Home Show newspaper supplement and placed on the event's website).*

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*All exhibitors agree to indemnify and hold harmless the Chamber for any claims for injury to persons or property arising out of the operation of the exhibitor's booth. All exhibitors shall supply an accord certificate of insurance with the Howell Area Chamber of Commerce named as **additional named insured** for the Livingston County Home Show prior to set-up, indicating that the exhibitor has commercial general liability limits of not less than \$300,000 per occurrence for bodily injury and property damage.*

**PLEASE NOTE: If you are a mobile unit and need to cook from it during the event, you MUST park behind the school, and be a minimum of 10 feet from the building. Per orders of the fire department.**

**\*\* Please return completed application NOW:** fax 517.546.4115  
Howell Area Chamber of Commerce  
123 E. Washington Street  
Howell, MI 48843

Please call Carla Holda, Taste of Livingston  
Coordinator, with any questions ~ 517.546.3920  
cholda@howell.org **Thank you**

